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229	6/10/21		×	Notes:						(ma).
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231	6/10/94		   <u>メ</u>	1(					b7C	(ma)
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259	6/0/94		×	į, jų						(ma)
240	9/0/94		<u>,</u> ×	(1			-		—b6 — b7C	(22)
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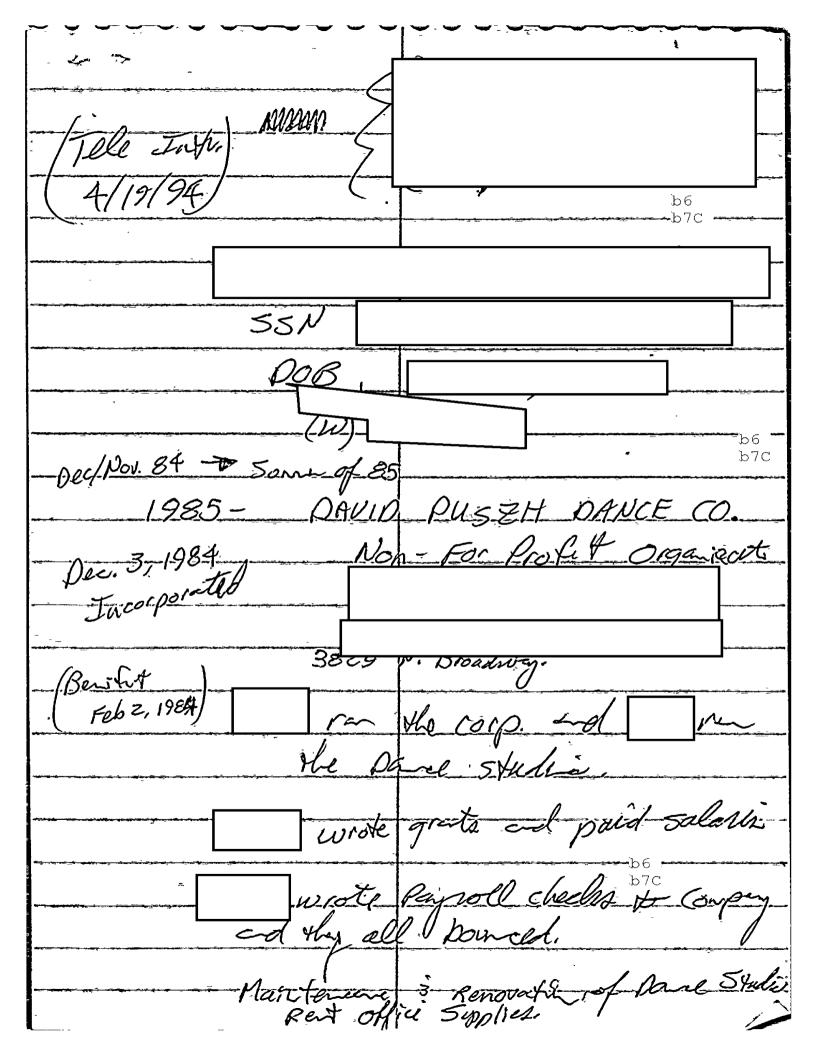
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(Title) <u>PLATE BLOCK</u> (File No.) <u>58C-WF-180673</u> A

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243	1/8/94	X	NOTES:	
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244	1/8/94	X	NOTES:	(m) b6
245	7/8/94	X	tı .	(13) b7C
246	7/8/74	×	//	(nge)
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250	1/8/24	. X	NOTESE	(m)
251	7/5/24	×	11	(282) b6 b7c
252	9/6/94	X	//	(32)
253	9/6/24	X	<i>(t</i>	(22)
254	9/6/94	X	a	(na)
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	Field Office Acquiring Evidence
	Date Received 4/19/94 and 5/9/94
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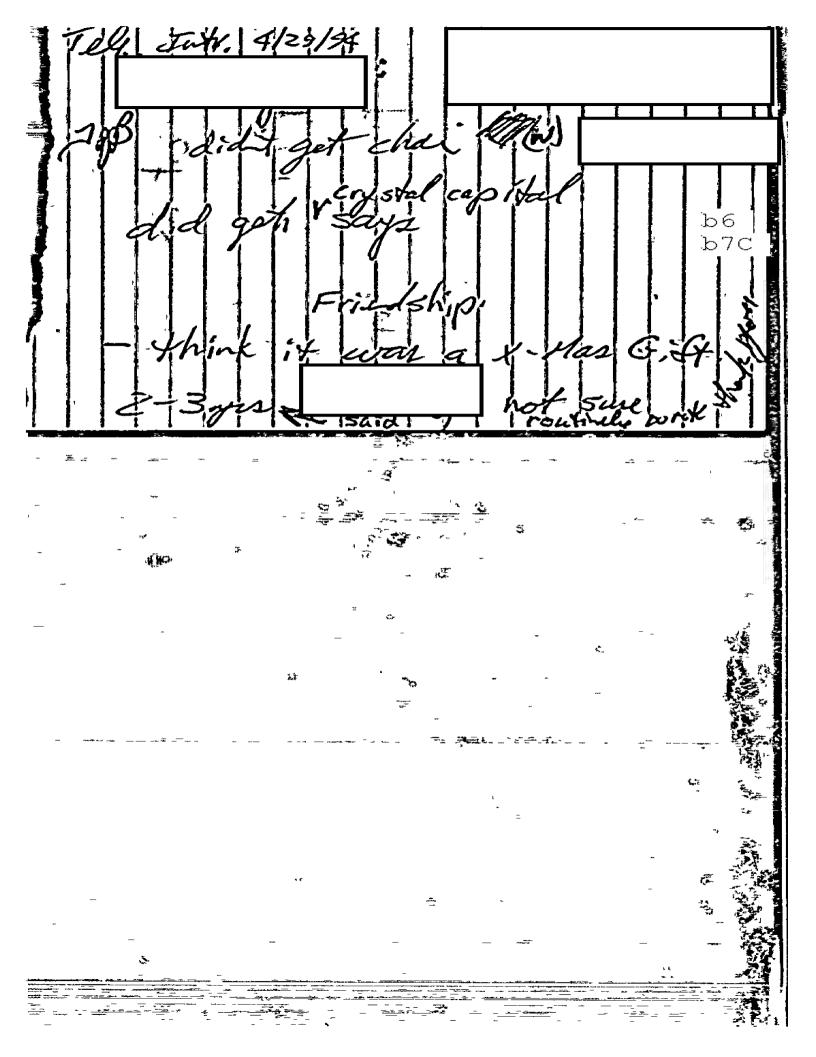
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facsimle of	

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UNITED STATES OF AMERICA

GENERAL SERVICES ADMINISTRATION

DATE: MAY 9, 1994

REGION 5

230 SOUTH DEARBORN STREET

CHICAGO, IL 60604

REPLY TO

ATTN OF: ASSIGNMENT & UTILIZATION BRANCH -5PRU

SUBJECT: SPACE ASSIGNMENT AIL45185

OCCUPYING AGENCY:

U.S. HOUSE OF REPRESENTATIVES

CONGRESS

CLERK OF THE HOUSE

PAGE

HOUSE OF REPS

000500

H-105

ROSTENKOWSKI, D.

U.S. CAPITOL

KLUCZYNSKI FED BLDG

FED OWN

WASHINGTON, D.C. 20515

230 S DEARBORN STREET

CHICAGO, IL 60604

EFFECTIVE APRIL 1, 1983, YOUR ASSIGNMENT OF GSA SPACE AT THE INDICATED LOCATION IS TERMINATED. YOU WILL BE BILLED THROUGH THE CLOSE OF BUSINESS MARCH 31, 1983.

ASSIGNMENT NUMBER AIL45185 BUILDING NUMBER IL0236FC UTILIZATION RATE 0. FLOOR IDENTIFICATION: 39

		-	=	
TYPE OF SPACE		OCCUP	IABLE	PER-
		SQ	FT	SONNEL
OFFICE			0	2
GENERAL STORAGE	ST-1		0	0
INSIDE PARKING	ST-2		0	X
WAREHOUŚE	ST-3		0	0
LABORATORY AND CLINIC	SP-1		0	0
FOOD SERVICE	SP-2		0	0
STRUÇTURALLY CHANGED	SP-3		0	٥
ADP	SP-4		0	0
CONFERENCE AND TRAINING	SP-5		0	C
LIGHT INDUSTRIAL	SP-6		0	0
QUARTERS AND RESIDENCE	SP-7		0	0
TOTAL			0	2
INSD PRKG 0 SPACES	0 50	QFT		
OUTSD PKG 0 SPACES	0 50	OFT		

RECORD LAST UPDATED ON 04/081

SPACE ACTION NUMBER FY94-3

RELAEASED BY:

Supervisory Real Real Estate Division,

TRAINSMITTA b6 b7C



ITTINOIS. INDIANA

MICHIGAN- \*

MINNESOTA

OHIO

WISCONSIN-

## U.S. GENERAL SERVICES ADMINISTRATION **REGION FIVE**

## PUBLIC BUILDINGS SERVICE

**REAL ESTATE DIVISION - 5PE** 

230 SOUTH DEARBORN STREET, ROOM 3626, CHICAGO, ILLINOIS 60604

TEL: 312-353-5630

FAX: 312-353-1035

Company: Phone:

Fax: 312.786.1626

b6 b7C

From

Location: **GENERAL SERVICES** 

ADMINISTRATION

Phone:

Fax: 312/353-1035

Pages including this

cover page:

Comments:

additional info you requested. Pts call if you need anything etc.

Supv. 1901 Estast

special election.

Funding in accordance with Federal Buildings Fund - Standard Level User Carge 3:168 House 9-75

6-9-75

Federal Buildings Fund Assignment & Utilization Branch

36th Floor, Federal Building b6 230 South Dearborn Street b7C Chicago, Illinois 60604

'C **yn** 

\* this neer of personnel for which space is planned.

05-16-1994 01:57PM FROM GSA Real Estate Div (5PE) 97862526 CONGIST TENKOUSE CAN ROSTENKOWSKI WAYS AND MEANS STR CHETRICY, ILLDICES CHAIRMAN Congress of the United ! JOINT COMMITTEE ON TAYATION b6 House of Representativ b7C Washington, P.C. 2051: March 4, 1983 Regional Administrator General Services Administration J. C. Kluczynski Building - Suite 3700 230 South Dearborn Street Chicago, Illinois 60604

As of March 31, 1983 I will no longer require the space that I have been leasing in the Kluczynski Building.

I would like to have the furnishings and the <u>Karasstan carpeting</u> in that office moved to (and in the case of the carpeting, installed in) my district office. The address of my district office is 2148 North Damen Avenue; Chicago, Illinois 60647.

Please have a member of your staff contact my secretary, Nancy Panzke, at 312-276-6000 to make arrangements for this move.

Thanking you for your past and future cooperation, I remain

Sincerely yours,

Dan Rosten Jowski

Member of Congress

DR: nap

Dear

FD-340 (Rev. 8-18-89)

October 11 of October alle a Processors	cago
Serial # of Originating Document	<u> </u>
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	b7C
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Grand Jury Material - Disseminate Only Pursuant to F	Rule 6 (e)
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☐ Yes ☒ No	•
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□ Yes ☒ No  Title: PLATE BLOCK;  OO: WF  Reference:	
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To Be Returned  Yes  No Receipt Given  Yes  No Grand Jury Material - Disseminate Only Federal Rules of Criminal Procedure	Pursuant to Rule 6 (e)
Receipt Given	Pursuant to Rule 6 (e)
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Universal File Case Number 580-wF - 1800 Field Office Acquiring Evidence Chicago	b6 b7C
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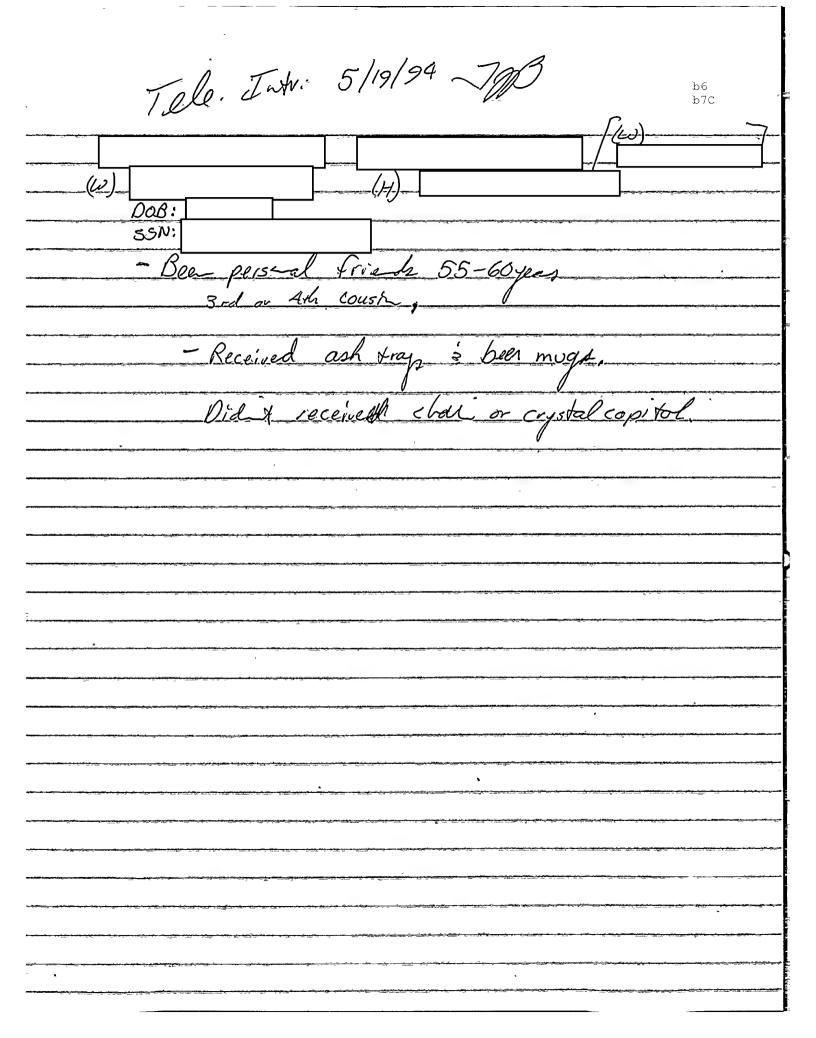
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FD-340 (Rev. 8-18-89)

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(Address of Contributor)
(City and State)
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(Name of Special Agent)
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i order ofONE THOUSAND AND 00/100	Dollnie
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FD-340 (Rev. 4-2-85)

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Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure □ Yes □ No
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## March 30, 1994

	.po b7C
TO:	
FROM:	

SUBJECT: PMPAC CONTRIBUTIONS

Per your request, attached is a summary of contributions made to the Honorable Dan Rostenkowski.

One additional	b6 b7
1986 -	
requeste 516 to furtion	
annener leaders fund.	
de lutet as Commenty	
Mendee as Commenty	

Date of Amount of Office Contribution Name Held/Sought Contribution CONGRESS b6 (D-8TH-IL) CONGRESS ROSTENKOWSKI, DAN (D-5TH-IL) 1,000.00 06-09-88 11) L 03-19-92 1,000.00 WDL 02-24-94 1,000.00/ hudrais

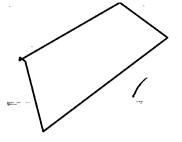


•	
	Cordially invite you
	to a
	reception honoring
	CONGRESSMAN DAN ROSTENKOWSKI  Chairman of the  House Committee on Ways and Means
	Thursday, the 29th of May
	6:00 pm-7:30 pm
	at the home of

\$1,000 per person R.S.V.P. by enclosed card

84∰×H

b6 b7C



## DAN ROSTENKOWSKI

MEMBER OF CONGRESS WASHINGTON, D.C.

b6 b7C

June 4, 1986

_		
Dear	:	

Please accept my sincere appreciation for all you did to make the reception recently held in Los Angeles such a complete success.

It was a very enjoyable evening, and I was pleased to have the opportunity to meet you. I am grateful for your assistance and support.

Again, thank you.

With warm regards, I am

Sincerely yours,

Dan Rostenkowski Member of Congress

Non were a fruit helly!

RECEIVED

JUN 1 0 1986

AMERICA'S LEADERS FUND

4633 • RACINE AVENUE • CHICAGO, ILLINOIS • 60609

Paid for by America's Leaders Fund

JUN 17 1985

RECEIPT

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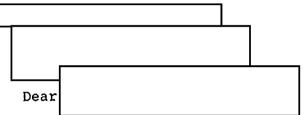
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**\*** 



MEMBER OF CONGRESS WASHINGTON, D.C.

June 17, 1986



On behalf of the America's Leaders Fund, I would like to thank you for your recent contribution.

You can be assured that your generous contribution of \$1,000 will be put to good use. I wanted to take this opportunity to let you know how much I appreciate it.

Again, thank you for your help.

With warm regards, I am

Sincerely

Man Rostenkowski Member of Congress

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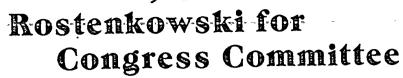
AMERICA'S LEADERS FUND
4633 • RACINE AVENUE • CHICAGO, ILLINOIS • 60609

Paid for by America's Leaders Fund

**\***"

UN 20 1985





1349 NORTH NOBLE STREET - CHICAGO, ILLINOIS 60622

April 8, 1992

Dear			

b6 b7C

Thank you for your contribution to my campaign fund.

This was the toughest race I have had in a long time, and I am very pleased to have the chance to continue to represent the people of Chicago. Your support in this race was gratifying, and I greatly appreciate your generous contribution of \$1,000.

Again, thank you for your support.

With warm regards, I am

Sincerely yours,

Dan Rostenkowski Member of Congress

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The Board of Directors of

Actors Academy of Chicago
cordially invites you to the
ivorld premiere performance of

(Pick)
by Timothy Anstett
benefiting Actors Academy
on Thursday, January 26, 1984
at six-thirty in the evening

Mo Ming Dance and Arts Center
1034 W. Barry at Kenmore
Chicago, Illinois

# WRITTEN BY TIMOTHY MICHAEL ANST: FT " DIRECTED BY:KATHERINE ANSTERT"

CHOREOGRAPHY BY	MUSIC COMPOSE UBY
DAVID PUSZCZEWICZ	Michael Zerand
COSTUMING BY	SETTINGS DESIGNED BY
ELIZABETH TOBEY	ROY HINE
(LIGHTING DESIGNED BY)	VOCAL COORDINATION BY
ROMA AVELOWERS	SHELLY CARLSON

ASSISTANT DIRECTION BY MARLENE ZUCT ARO

### CAST OF CHARACTERS

The restriction of the second	Marine " die en Tokaman 1967" eg
BERT HERSHEY	SCOTT BORISY
LANNIE HARDEBECK	KATHRYN COCRO
HELEN HERSHEY	LINDA DENNIS
CARRIE ELLOIT	ANN FINK
EMMA BREIER	HELEN HENDERS
WOLE BREIER	<b>ED HOFMANN</b>
MABELBECK	LUCYKENNEDY
HENRY GLEISER	KURTKUROWSKI
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	PATRICIA LUTZ
TRVIN HAGEN	MELL MANCOLAN
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PICK HERSHEY .	VAMES NEDZA ?
JOHN TUCKER	CHUCKOUNN
MAGGIEHAGEN	** KARYN TONKINST
ANNA HERSHEY	NO KAKETICH

Sotting: A Town in Central Illinois

Minhing Group: Roma A. Floriets, Dixio Traichel
Michaely Group

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ACTORS ACADEMY OF CHICAGO is the Midwest's only non-affiliated conservatory for actor training lts program of classes are faught by specialists in acting, voice and movement within a team-teaching format. On-stage work for the student, as is this evening s production, is an integral part of the Academy's curriculum.

PICK is the culmination of ten weeks study and repearsal by its creature and performers:



**AUTHOR'S NOTE** 

Having been born and raised, and having spent a portion of my adult life in central Illinois. I have grown to wonder at the almost stoic fear of the now, the different and the individual, that is perpetuated throughout the region. Knowing it was not unique to illinois, yet aware by my own roots, I began to investigate both its history and my own imagination. PICK is an attempt to explore that first period of growth when the first wowns were built and the jear was first implanted:

DIRECTOR'S NOTE

I believe PICK represents a part in all of us that we wish to ignore; the core of what we have not truly come to understand: that we will continue repeating the trapic and senseless in life because we refuse to take responsibility for one another. We refuse to learn. We printer our fear and our prejudice and our ignorance, prowing only hore numb as they continue rather and continue aware. Also, I was to express my heartfelf thanks to entry the sense where Also, I was to express my heartfelf thanks to entry the sense of the will be able to take it with your as yet to ca.

#### FORM NP-29

#### **ARTICLES OF INCORPORATION**

(Do Not White In Title Space)
Date Paid 143/54

Filing Requirements—Present 2 originally signed and fully executed copies in exact duplicate
For Inserts — Use White Paper — Size 8½ x 11

Filing Fee \$50.00

Clerk

TO: JIM EDGAR, Secretary of State

We, the incorporators being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

Article 1. The name of the corporation is: DAVID PUSZH DANCE COMPANY

'Registered 'Agent	address of the initial regis	MIDDIE Name	Last Name		
		magic rights		•	
Registered Office _	Number	Street IDE	Not Ux P. O. Box)		
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ticle 4. The first Boar	d of Directors shall be	THREE in number of less than three)	Address Oty	State IL 6	

Article 5. The purposes for which the corporation is organized are:

IS THIS CORPORATION TO BE A CONDOMINIUM ASSOCIATION ASSESTABLISHED UNDER THE CONDOMINIUM PROPERTY ACT. Yes X No

for educational and charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, as a dance company in the City of Chicago, whose yearly season shall consist of regional, national and international touring and performing. The corporation will promote, encourage, conduct, aid and contribute to educational, charitable and cultural organizations, specifically, by organizing, producing and presenting contemporary and traditional works in modern and classical dance in productions, performances and exhibitions; by presenting lectures, demonstrations, workshops, classes and performances in public performance facilities, community centers, and established educational facilities; by presenting and conducting classes of instruction in contemporary and traditional techniques in dance; by presenting and producing works created and executed by developing and contemporary artists and individuals; by the production and circulation of dance presented on film or video tape, recording contemporar activity of the company and individual dancers; by providing these services to the public community at as low a cost as feasibly possible to increase and insure the participation. knowledge and appreciation of dance by the public community. Said purpose will be carried · out without discrimination toward race, sex, color, creed, or ethnic origin, nor shall the corporation carry on any other activities not permitted by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code.

Article 6. Other provisions (Please use separate page):
SEE ATTACHED PAGE



#### OFFICE OF THE SECRETARY OF STATE

SPRINGFIELD, ILLINOIS 62756

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RE DAVID PUSZH DANCE COMPANY

DEAR SIR OR MADAM:

ENCLOSED YOU WILL FIND THE CERTIFICATE OF INCORPORATION OF THE ABOVE NAMED CORPORATION. THE CORPORATION IS REQUIRED TO FILE AN ANNUAL REPORT EACH YEAR. BLANK FORMS WILL BE MAILED BY THIS OFFICE TO THE REGISTERED AGENT AS SHOWN BY FILES APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH. (ORIGINAL DATE OF INCORPORATION).

THE REQUIRED FEE OF \$50.00 IN THIS CONNECTION HAS BEEN RECEIVED AND PLACED TO YOUR CREDIT.

THE CERTIFICATE MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED.

SINCERELY YOURS,

Jim Edgar

JIM EDGAR SECRETARY OF STATE

CORPORATION DEPARTMENT DOCUMENT SECTION TELEPHONE (217) 782-7880 JE:CD

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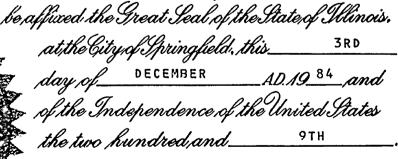


## To all to whom these presents Shall Come, Greeting:

Whereas, ARTICLES OF INCORPORATION OF DAVID PUSZH DANCE COMPANY INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1944.

Now Therefore, I. Jim Edgar. Secretary of State of the State of Allinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, Theretoset my hand and cause to







Department of the Treasury Internal Revenue Service

09063216

**Date of This Notice** 

09-12-85

36-3380670

\*

If you inquire about your account, please refer to this number or attach a copy of this notice.

Employer Identification Number

DAVID PUSZH DANCE COMPANY 3829 N BROADWAY CHICAGO IL

IL 60613

#### NOTICE OF NEW EMPLOYER IDENTIFICATION NUMBER ASSIGNED

Thank you for your Form SS-4, Application for Employer Identification Number. The number assigned to you is shown above. This number will be used to identify your business account and related tax returns and documents, even if you do not have employees.

Please keep a copy of this number in your permanent records. Use this number and your name, exactly as shown above, on all Federal tax forms that require this information, and refer to the number on all tax payments and tax-related correspondence or documents.

If your business is a partnership which must obtain prior approval for its tax year, the tax year you entered in Block 3 of your Form SS-4 does not establish a tax year. For guidance in determining if you must request prior approval and the method of doing so, see IRS Publication 538, Accounting Periods and Methods, available at most IRS offices.

Please note that the assignment of this number does not grant tax-exempt status to nonprofit organizations. For details on how to apply for this exemption, see IRS Publication 557, Tax-Exempt Status for Your Organization, available at most IRS offices.

For Exempt Organizations, please see the message on the reverse side.

Thank you for your cooperation.

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Form 5372 (Rev. 1-85)

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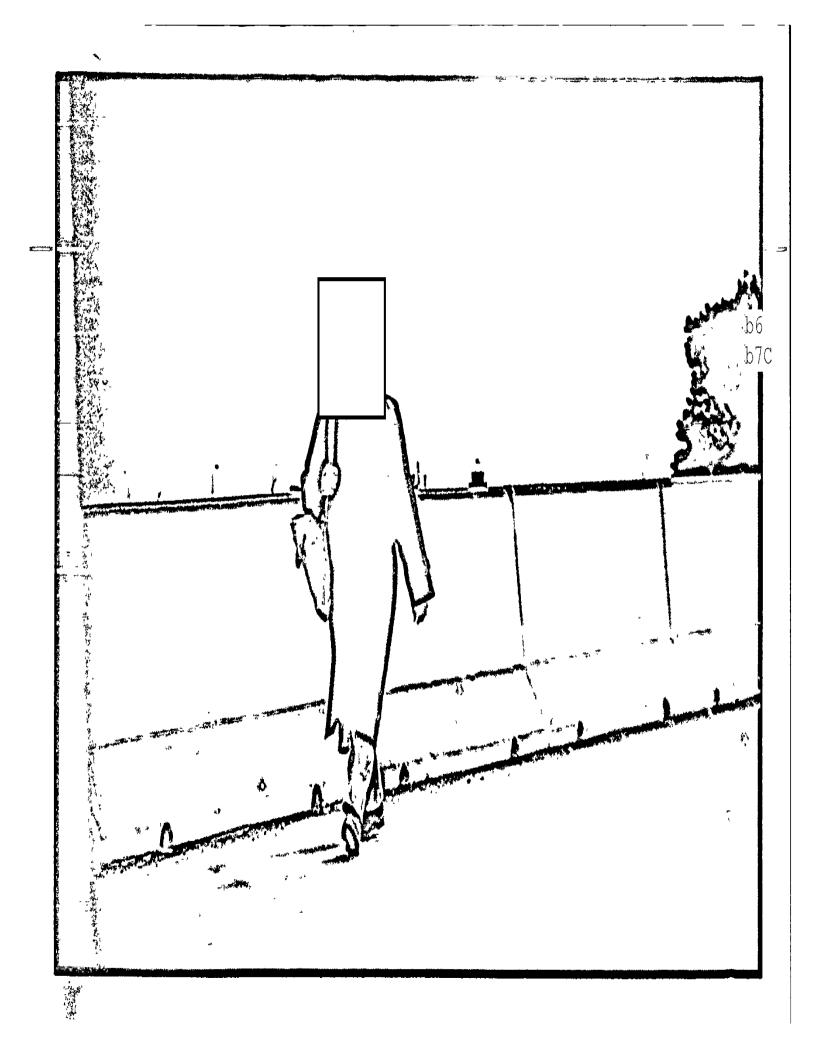
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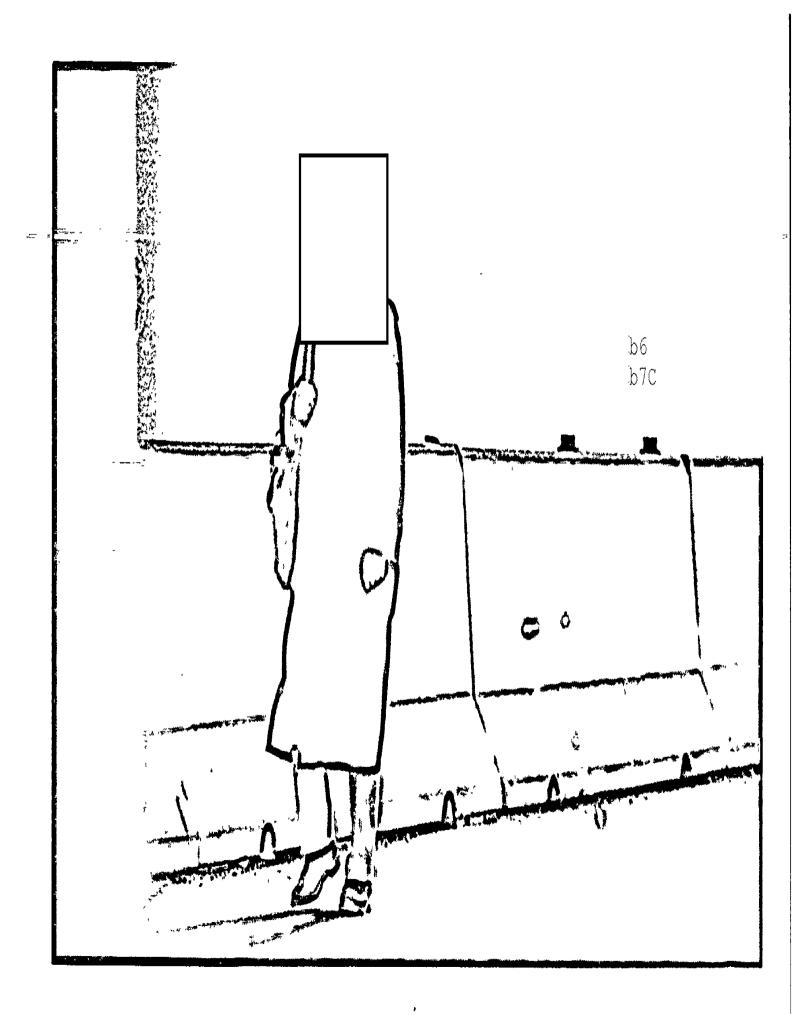
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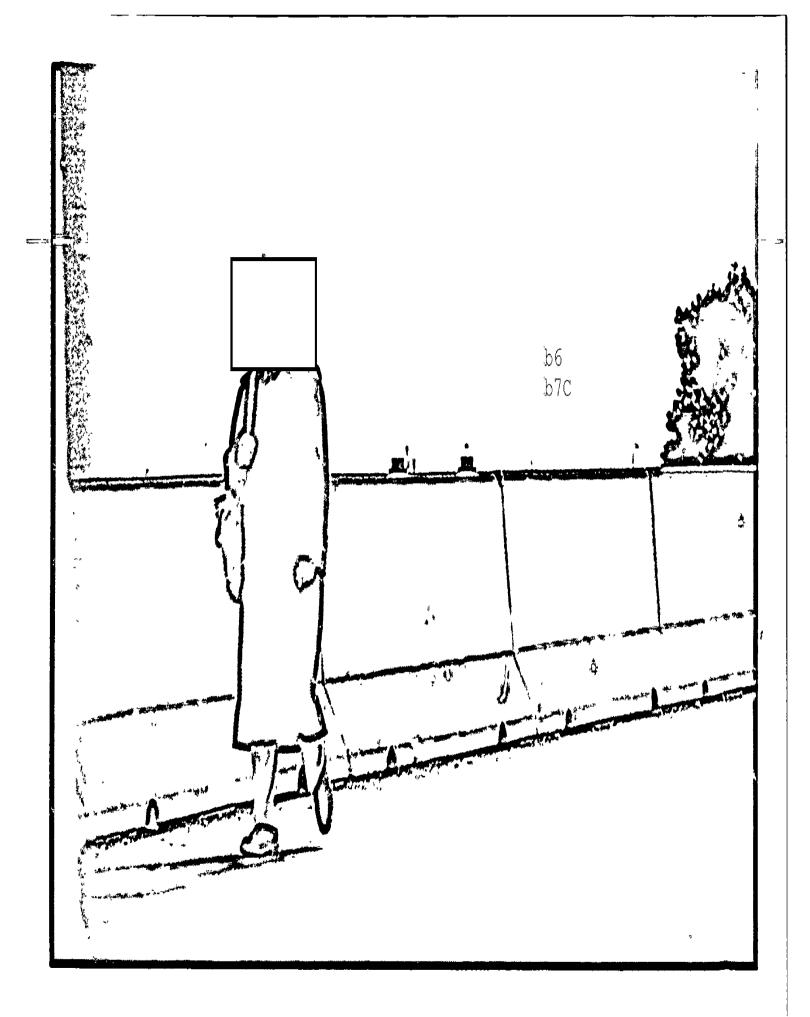
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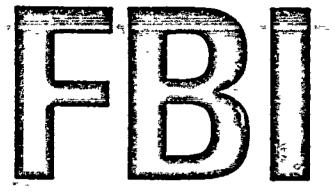
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FD-597 (Rev. 3-29-84)

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Witnessing Official Lab No.\_\_\_\_

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U.S. ATTORNEY OFFICE - D.C. / FBI LAB

01/04/1994

Anticipated Disposition: Acquired Rv:

Case Agent:

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580-WF- 180673

1837

For valuables and/or narcotics evidence only

Name of Sealing Official:

Name of Witnessing Official:

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

58C-WF-180673

1837

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U.S. ATTORNEY OFFICE - D.C / FBI LAB

01/04/1994

Anticipated Disposition: Acquired By:

Case Agent:

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Grand Jury Material - YES (Disseminate only pursuant to Rule 6(e))

Description of Property: 18 36

Date Entered

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Location: MRA3

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58C-WF- 180673

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For valuables and/or narcotics evidence only Name of Sealing Official: Name

Name of Witnessing Official:

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

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Grand Jury Material - YES (Disseminate only pursuant to Rule 6(e))

Description of Property: 1B 35

Date Entered

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Barcode: E1052545 Location: MRA3

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58C-WF-180673

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For valuables and/or narcotics evidence only Name of Sealing Official: Name of Witnessing Official:

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

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FBI - WASH. METRO FIELD OFFICE



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